



**Karnataka Municipal Data Society**  
**Directorate of Municipal Administration**  
6<sup>th</sup> Floor, 1-4 IT Park, Rajajinagara Industrial Estate,  
Bangalore-10

**APPLICATION FORMAT**

**APPLICATION FORMAT FOR THE POSTS OF**

- 1) **SYSTEM ANALYST**
- 2) **SOFTWARE DEVELOPER**
- 3) **SBPAS-HELPDESK**

**AFFIX YOUR  
RECENT PASSPORT  
SIZE PHOTO**

**POST APPLIED FOR:** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**DATE OF BIRTH (dd/mm/yy):** \_\_\_\_\_ **AGE (as on 01.01.2025)** \_\_\_\_\_  
(SSLC marks card to be enclosed for age proof)

**PERMANENT ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**ADDRESS FOR COMMUNICATION:** \_\_\_\_\_

\_\_\_\_\_

**CONTACT NO: PHONE:** \_\_\_\_\_ **MOBILE:** \_\_\_\_\_

**EMAIL ID:** \_\_\_\_\_

**EDUCATIONAL QUALIFICATIONS:**

SL. NO.	QUALIFICATION	SEMESTER /YEAR	YEAR OF PASSING	MAXIMUM MARKS	MARKS OBTAINED	% OF MARKS
1						
2						
3						
4						
5						

**EXPERIENCE:**

SL. NO.	ORGANISATION*	DESIGNATION	HR CONTACT NO.	DURATION		TOTAL MONTHS OF EXPERIENCE	
				FROM	TO		

**\* A brief note on every organization shall be given, such as No of years of establishment, No of employees on roll, Industry in which the organization is performing, turn over, etc., in resume.**

**REFERENCES:**

SL. NO.	NAME	ADDRESS	CONTACT NO.


**ACHIEVEMENTS & HONOURS:**

- 1.
- 2.

**Note: Enclose self attested**

- a) **Detailed Resume.**
- b) **Marks cards of all semesters.**
- c) **Educational qualifications certificates.**
- d) **Experience certificates.**

**SIGNATURE OF THE CANDIDATE**